



ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

(A Statutory Authority of the Government of West Bengal)

Durgapur Office :

1st Administrative Building, City Centre
Durgapur - 713216,
Ph. No. (0343) 2546716, 2546815
Fax No. : (0343) 2545793
e-mail : adda.dgpr@gmail.com
ceoadda.ud@gmail.com

Website : www.addaonline.in

Asansol Office :

Vivekananda Sarani (Senrleigh Road)
Near Kalyanpur Housing More, Asansol - 713305
Ph. No. (0341) 2257377
Fax No. (0341) 2257379
e-mail : adda.asl@gmail.com
ceoadda.ud@gmail.com

Ref. No. ADDA/DGP/~~NOC(P)/PC-302/18-19/503(3)~~

Date : 05.02.2019

To

Tarak Nath Das and Anita Das

D-163, Yuri Gagarin Path, Sector- 2B,
P.O.- Bidhannagar, Durgapur-12,
Dist – Paschim Bardhaman.

Sub: N.O.C. for Development of **Commercial Housing Project** on 80 decimal/ 3237.52 Sq.mtr. of land area on vide RS plot No. 15,17,18,19,20,21,22,23, LR Plot No. 123, 147, LR Khatian no. 1500, 1289/2, with an area of in Mouza-Tetikhola, J.L No.111, P.S. Newtownship, under Faridpur Durgapur Block in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

Ref: Your Application No. **P/4072** dated **01.08.2018**.

Sir,

This Authority will be pleased to issue N.O.C. for change of use of your plot & development of the project in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

The Development permission of this **Commercial Housing Project** is based on the LUDCP of the Durgapur Sub-Division, existing Bye-laws & Town-planning norms, containing the following features:

- 1) Total ground coverage less than 40% of the total plot area.
- 2) FAR within 1.25 (one point two five)
- 3) Maximum Building height 9.6 M with G+2 structures.
- 4) 52 no. of dwelling units at the maximum.
- 5) Abutting road 4.6 M wide as obtain as site.

Subject to the following condition:

- i. Necessary conversion N.O.C. required to be taken up as per WBLR Act. or any other Act as applicable.
- ii. The Authority shall not take up responsibility for providing water for the above project.
- iii. You have to approach the local power supply agency to draw power for your project.
- iv. You must provide proper drainage for your plot, and take up land development, based on the level survey as produced by you, in such a manner that the adjacent plots are not adversely affected.



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Date :

- v. You have to provide suitable location for garbage vat within your plot without sacrificing organized open space or other mandatory open space.
- vi. Rainwater Harvesting along with adequate number of Recharging Pit should be installed in the site.
- vii. Use of Fly Ash bricks & Fly Ash as a constructional material, required to be mandatorily utilized in this project with ref to the Govt. order of Ministry of Environment, Forests & Climate Change, GOI, vide memo No. DONO. 9-8/2005-HSMD dated-28.04.2016.
- viii. 12% Organized open space should be maintained and Plantation of broad leaf evergreen trees (Preferable Fruit Trees) is mandatory.
- ix. You must provide Solar Lighting System in all the shadow free areas within your premises to make your project energy efficient.
- x. Provision for small S.T.P & for the outfall of the S.T.P, you should take necessary NOC from the Urban / Rural Local Body.
- xi. A copy of Completion Certificate of the Project from Urban Local Body to be submitted in due time to this Authority.
- xii. All the other statutory approval as required for the development of this project.

Thanking You,

Yours faithfully,

Chief Executive Officer,
Asansol Durgapur Development Authority.

Memo No. ADDA/DGP/ _____

Dated _____

Copy to:

- 1) Hon'ble Chairman, ADDA for kind information.
- 2) Pradhan, Jemua Gram Panchayat.

Chief Executive Officer,
Asansol Durgapur Development Authority.



ASANSOL DURGAPUR
DEVELOPMENT AUTHORITY

RECEIPT
CITIZEN COPY



ASANSOL - DURGAPUR DEVELOPMENT AUTHORITY
(BENEFICIARY FUND A/C)
City Centre, Durgapur - 713216

Receipt:- 3179395154101111

Date:- 10/01/2019

Received from... Tarak Nath Das and Anita Das (4072)
Demand Number - DN-1614522591-1819
Rs. 251490.00 (Rupees two lakh fifty one thousand four hundred ninety only)
In cash / by ch. / DD / PO No. --- ICICI Bank via Cash Payment

on behalf of Urban Dev. (T&CP) Deptt Govt. of W.B.

This document has been digitally generated. No Signature is required.
ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

